

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

MORRIS W. REED  
 318 S. BROAD ST.  
 NEW ORLEANS LA  
 70119

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

4/01

Supp  
2/16

0401559

3. Date of Primary APRIL 7, 2001This report covers from MARCH 29 through APRIL 7, 2001

## 4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report.

## 5. FINAL REPORT IT:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST BANK  
 & TRUST  
 909 PINEYWOODS ST.  
 NEW ORLEANS LA 70119

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

MORRIS W. REED  
 Daytime Telephone (504) 822-2825 x 1044

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that the information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of JANUARY 2004.

M. W. Reed (504) 822-2825

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

## B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

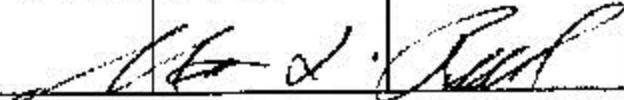
2. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer  
Form 102, Rev. 1/88, Page Rev. 1/00

Daytime Telephone

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> NORRIS W. REED 318 S. BROAD ST. NEW YORK 10019	b. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* ..... <u>70,716</u> ..... \$ <u>119,000</u> d. Balance due ..... <u>0</u>								
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small>									
<small>OPTIONAL: Total amount of credit available \$ _____</small>									
<b>3. Endorsers/Guarantors</b>  ALL REMAINING FUNDS FROM ELECTIONS APPLIED TO OUTSTANDING LOANS; REMAIN- ING BALANCE FORGIVEN. 	<b>4. Repayments this period</b> <table border="1" data-bbox="611 450 1341 800"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest			
Date	Principal	Interest							
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>									
<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
<b>1. Name and address of lender</b>	b. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* ..... \$ _____ d. Balance due ..... \$ _____								
<small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small>									
<small>OPTIONAL: Total amount of credit available \$ _____</small>									
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